



Handwritten signature/initials

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re U.S. Patent Application of

ITO et al

Application Number: 10/648,344

Filed: August 27, 2003

**For: MAGNETIC HEAD FOR PERPENDICULAR
RECORDING**

ATTORNEY DOCKET NO. HITA.0427

Art Unit 2652

**Examiner
Jefferson A. Evans**

**Honorable Assistant Commissioner for Patents
Washington, D.C. 20231**

COVER LETTER

Sir:

[x] The fee for submission of claims is calculated as shown below:

FOR	TOTAL WITH NEW CLAIMS ADDED	TOTAL CURRENTLY ON FILE	CLAIMS ALREADY PAID	RATE	CALCULATION
Total Claims	15	15	(Over 20)	x \$50	0
Independent Claims	3	3	(Over 3)	x \$200	0
MULTIPLE DEPENDENT CLAIM(S)			PAID	+ \$360	0
REDUCTION FOR FILING BY SMALL ENTITY (note 37 C.F.R. §§ 1.9, 1.27, 1.28). IF APPLICABLE, VERIFIED STATEMENT MUST BE ATTACHED					
				TOTAL	0

In addition, the below-identified communications are submitted in the above-captioned application or proceeding:

[x] Response to Office Action
(with claim amendments)

[] Substitute Abstract

[] Preliminary Amendment

[] Other _____

[x] Petition for 2 month Extension-of-Time

[] Terminal Disclaimer

[x] Letter to Draftsman

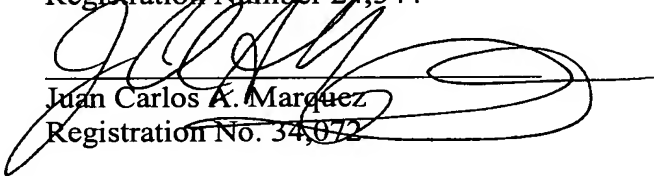
[x] 3 sheets of drawings

[] Sequence Listing Diskette _____

- [] Please charge my **Deposit Account Number** in the amount of _____ to cover the fees for _____. A duplicate copy of this paper is enclosed.
- [x] A check in the amount of **\$450.00** to cover the 2-month Extension-of-Time fee is enclosed.
- [x] The Commissioner is hereby authorized to charge any additional fees associated with this communication, or credit any overpayment to **Deposit Account Number 08-1480**.

Respectfully submitted,

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September 19, 2005



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LETTER TO DRAFTSPERSON

Sir:

Please approve the changes to the drawings as shown in the accompanying revised replacement drawings, wherein Figures 1A, 1B and 2 are being labeled "PRIOR ART." Acknowledgement and approval by the Examiner of the above-noted drawing changes is respectfully requested. Also, in Figure 5, the caption "TAPER ANGLE ON THE TRAILING SIDE θ [deg]" is being amended to --TAPER ANGLE ON THE LEADING SIDE θ [deg]--. Should there be any outstanding issues requiring discussion that would further the prosecution and allowance of the above-captioned application, the Examiner is invited to contact the Applicant's undersigned representative at the address and phone number indicated below.

Respectfully submitted,

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